



## Broadband Authority Meeting

**AGENDA - October 17, 2023**

**Haberer Building, Multi-Use Room (Lower-Level)**

Available via [ZOOM](#)

1. **6:00 P.M. Call To Order**  
Chairman Watts
2. **Approval Of Minutes**
3. **Project Updates**
  - a. Shentel
  - b. Riverstreet
  - c. Firefly
4. **Discussion**
5. **Adjourn**  
**Immediately Upon Adjournment**
6. **Board Of Supervisors Work Session**
  - I. Call to Order - Chairman Cline
  - II. County Code Changes related to Agricultural Lot Sizes and E&S Regulations
  - III. Discussion
  - IV. Adjourn