



Campbell County Board of Supervisors

AGENDA - May 9, 2023

Haberer Building Multi-use Room (Lower-Level)

Available via [ZOOM](#)

1. **4:00 P.M. Board Of Supervisors Call To Order**
Chairman Cline
2. **Introductory Remarks**
Frank Rogers, County Administrator
3. **Comprehensive Plan Overview**
Austin Mitchell, Deputy Director of Community Development/Zoning
Administrator & Paul Harvey, Assistant County Administrator
4. **5:30 P.M. Dinner Break**
5. **Discussion And Board Direction**
6. **Adjourn**

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Residents having any questions or comments regarding any of the above agenda items may click [here](#) to provide the Board of Supervisors your feedback.