



## Campbell County Board of Supervisors

**AGENDA - May 9, 2023**

**Haberer Building Multi-use Room (Lower-Level)**

Available via [ZOOM](#)

1. 4:00 P.M. Board Of Supervisors Call To Order  
*Chairman Cline*
2. Introductory Remarks  
*Frank Rogers, County Administrator*
3. Comprehensive Plan Overview  
*Austin Mitchell, Deputy Director of Community Development/Zoning Administrator  
& Paul Harvey, Assistant County Administrator*
4. 5:30 P.M. Dinner Break
5. Discussion And Board Direction
6. Adjourn

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Residents having any questions or comments regarding any of the above agenda items may click [here](#) to provide the Board of Supervisors your feedback.